

APPENDIX 1(b)

**Prompt Payments by Public Sector Bodies**

Reporting Template pursuant to Government Decision S29296 of 2 and 8 March 2011 and 28 March 2017 by:

The Health Service Executive, the Local Authorities, State Agencies and all other Public Sector Bodies, (excluding Commercial Semi State bodies)

**Parent Government Department: Department of Enterprise, Trade and Employment**

**Public Sector Body: Personal Injuries Resolution Board**

**Quarterly Period Covered: Quarter 3 2025**

| Details                                                                                              | Number       | Value (€)        | Percentage (%) of total number of payments made |
|------------------------------------------------------------------------------------------------------|--------------|------------------|-------------------------------------------------|
| <b>Total payments made in Quarter</b>                                                                | <b>6,656</b> | <b>5,761,995</b> |                                                 |
| <b>Payments made within 15 days</b>                                                                  | <b>4,385</b> | <b>2,959,407</b> | <b>66%</b>                                      |
| <b>Payments made within 16 days to 30 days</b>                                                       | <b>2,195</b> | <b>2,752,584</b> | <b>33%</b>                                      |
| <b>Payments made in excess of 30 days that were <u>subject</u> to LPI and compensation costs</b>     | <b>76</b>    | <b>50,004</b>    | <b>1%</b>                                       |
| <b>Payments made in excess of 30 days that were <u>not subject</u> to LPI and compensation costs</b> |              |                  |                                                 |
| <b>Amount of late payment interest (LPI) paid in Quarter</b>                                         | <b>54</b>    | <b>1,272</b>     | <b>N/A</b>                                      |
| <b>Amount of compensation costs paid in Quarter</b>                                                  | <b>54</b>    | <b>2,310</b>     | <b>N/A</b>                                      |

**Signed: Anthony Sheridan**

**Date: 15<sup>th</sup> October 2025**

**Please return completed template to:**

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